



PORTSMOUTH CITY COUNCIL

Regular Session

- A G E N D A -

728 2nd Street
Portsmouth, Ohio 45662
www.portsmouthoh.org

Diana Ratliff
City Clerk
740-354-4706

Monday January 13, 2020

6:00 p.m.

City Council

1. Call to Order by Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal - Regular Session December 16, 2019 and the January 6, 2020 Organizational Meeting
5. Public Hearing – None Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda.
NOTE: All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

7. Interview for 5th Ward position

LEGISLATION – THIRD READING

- a) An Ordinance authorizing the City Manager to offer for sale certain surplus City real estate located at 807 Washington Street, Portsmouth, Scioto County, Ohio, being Parcel Nos. 29-0377.000, 29-0387.000 and 29-0388.000, and further, authorizing the City Manager to enter into a contract for the sale of such surplus property and establish \$150,000.00 as a minimum bid for the sale of such surplus property. **CM-19-80**

LEGISLATION – SECOND READING

- b) An Ordinance to make appropriations necessary for the current expenses of the City of Portsmouth, Ohio for the months of January and February 2020 as provided for in Section 50 of the Charter of the City of Portsmouth, Ohio. **CM-19-85**
- c) An Ordinance authorizing the City Manager of the City of Portsmouth, Ohio to advertise for bids and to enter into contracts with the lowest and/or best bidder for required supplies, materials and services for 2020 in accordance with Ohio Revised Code section 735.05. **CM-19-86**

LEGISLATION – FIRST READING

- d) Authorizing repealing Ordinance No. 63 of 2019 to decline the acceptance of the SAFER Grant to hire six new firefighters as it is not economically feasible to do so. **CM-19-87**

9. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

10. **Miscellaneous Business and Reports**

- a. City Clerk Ratliff’s Report
- b. City Manager Sutherland’s Report
- c. President Johnson’s Report
- d. Solicitor Haas’ Report
- e. Auditor William’s Report

Miscellaneous business from City Council:

Sean Dunne	1 st Ward	Charlotte Gordon	2 nd Ward
Kevin E. Johnson	3 rd Ward	Andrew McManus	4 th Ward
Vacant	5 th Ward	Thomas K. Lowe	6 th Ward

11. Adjournment