



**PORTSMOUTH CITY COUNCIL**

**Regular Session**

**- A G E N D A -**

*Being Held at Shawnee State University  
Ballroom*

728 2<sup>nd</sup> Street  
Portsmouth, Ohio 45662  
[www.portsmouthoh.org](http://www.portsmouthoh.org)

Diana Ratliff  
City Clerk  
740-354-4706

**Monday January 25, 2021**

**6:00 p.m.**

**City Council**

1. Call to Order by Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal - Regular Session of January 11, 2021
5. Public Hearing – None Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda.  
**NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**
7. **LEGISLATION – FIRST READING**
  - a) An Ordinance to revise the Codified Ordinances by adopting replacement pages thereto. Pursuant to Council Rule 5, this legislation is requested to be passed as an emergency in accordance with Section 10 of the Charter for the City of Portsmouth in order to facilitate administration, daily operation and avoid practical and legal entanglements. **CM-21-01**
  - b) An Ordinance authorizing the appropriation of \$15,000.00 from General Fund No. 101 to be paid from Grounds Maintenance Cemetery/Grounds Line-Item No. 101.333.5262 for tree removal in Greenlawn Cemetery. Pursuant to Council Rule 5, this legislation is requested to be passed as an emergency in accordance with Section 10 of the Charter for the City of Portsmouth in order to facilitate administration, daily operation and avoid practical and legal entanglements. **CM-21-02**
8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda.  
**NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**
9. **Miscellaneous Business and Reports**
  - a. City Clerk Ratliff's Report
  - b. City Manager Sutherland's Report
  - c. Mayor Johnson's Report
  - d. Solicitor Haas' Report
  - e. Auditor William's Report

**Miscellaneous business from City Council:**

|                  |                      |                  |                      |
|------------------|----------------------|------------------|----------------------|
| Sean Dunne       | 1 <sup>st</sup> Ward | Charlotte Gordon | 2 <sup>nd</sup> Ward |
| Kevin E. Johnson | 3 <sup>rd</sup> Ward | Lyvette Mosley   | 4 <sup>th</sup> Ward |
| Edwin Martell    | 5 <sup>th</sup> Ward | Dennis Packard   | 6 <sup>th</sup> Ward |
10. Adjournment