

**CITY MANAGER'S CONFERENCE AGENDA**

**Portsmouth City Council Meeting on**

**February 11, 2019**

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|--|----------|
| 1. Engineering Department Fees                 | CM 19-8  |
| 2. Body Cameras Grant                          | CM 19-9  |
| 3. In Car-car Cameras Grant                    | CM 19-10 |
| 4. Drug Task Force Grant                       | CM 19-11 |
| 5. EMS Grant                                   | CM 19-12 |
| 6. Health Department Fund Establishment        | CM 19-13 |
| 7. Appalachian Regional Commission Grant       | CM-19-14 |
| 8. ODNR application for 2019 NatureWorks Grant | CM-19-15 |
| 9. City owned Dog Park                         | CM-19-16 |

**Discussion Item**

Street signage for area of McKinley Pool.