



City of Portsmouth

Office of the City Manager

728 Second Street
Portsmouth, Ohio 45662



CITY MANAGER'S CONFERENCE AGENDA

Portsmouth City Council Meeting on

MARCH 28, 2016

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| 1. | Chapter 771 & 773 Pawnbrokers & Second Hand | CM-16-06 |
| 2. | Anchor Pad Lease Agreement | CM-16-22 |
| 3. | Shawnee Boat Club Lease Agreement | CM-16-23 |
| 4. | Sciotoville Boat Club Lease Agreement | CM-16-24 |