



## PORTSMOUTH CITY COUNCIL

### Regular Session

### - A G E N D A -

*Being Held at Shawnee State University  
Ballroom*

728 2<sup>nd</sup> Street  
Portsmouth, Ohio 45662  
[www.portsmouthoh.org](http://www.portsmouthoh.org)

Diana Ratliff  
City Clerk  
740-354-4706

Monday June 22, 2020

6:00 p.m.

City Council

1. Call to Order by Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal - Regular Session of June 8, 2020
5. Public Hearing – 2021 Annual Tax Budget
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda.  
**NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**
7. **LEGISLATION – SECOND READING**
  - a) An Ordinance enacting a new Chapter entitled "Discrimination Prohibited", of the Codified Ordinances of the City of Portsmouth establishing a procedure to protect and safeguard the right and opportunity of all persons to be free from all forms of discrimination, including discrimination based on age, race, color, creed, religion, national origin, ancestry, disability, marital status, gender, gender identity or expression, sexual orientation, or physical characteristic. **CM-20-21**
  - b) An Ordinance amending Section 125.03 (K) – Procedures to Determine the Lowest and Best Bid for Construction of Public Improvements of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-20-21**
  - c) An Ordinance amending Chapter 171- Fair Housing Practices of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-20-21**
  - d) An Ordinance amending Section 541.08 – Ethnic Intimidation of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-20-21**
  - e) An Ordinance to amend the Salary Ordinance as amended by Ordinance No. 87 of 2019 to reflect a 2.75% wage increase for FOP Lodge No. 33 and a 2.50% for AFSCME Local 1039 received as of January 1, 2020, a 2.75% wage increase retroactive to January 1, 2020 for non-union employees, longevity increases to non-union employees as authorized per Ordinance No. 66 of 2017, the addition of the position of Parks and Recreation Director as authorized by Ordinance No. 71 of 2019 and a wage increase for the position of Police Chief as authorized per the 2020 Budget Ordinance No. 7 of 2020, a wage increase for the Fire Chief's salary and pension to match the position of the Police Chief and repeal Ordinance No. 87 of 2019. **Added June 8, 2020**

**LEGISLATION – FIRST READING**

- f) An Ordinance authorizing the City Manager to grant an easement and right of way to AEP Ohio Transmission Company, Inc., an Ohio corporation, a unit of American Electric Power, as described and depicted by Exhibit “A” and Easement No. 1A attached hereto. CM-20-29
- g) An Ordinance Enacting a new Chapter entitled “Contractor Registration”, of the Codified Ordinances of the City of Portsmouth, Ohio. CM-20-30
- h) An Ordinance authorizing the City Manager to sell the former Adelphia Building Property with stipulations in the contract so this property does not sit idle and progress be made to improve the area. CM-20-31
- i) A Resolution providing for the annual tax budget for municipal purposes for the year 2021. CM-20-32

8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.** **Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

9. **Miscellaneous Business and Reports**

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| <ul style="list-style-type: none"> <li>a. City Clerk Ratliff’s Report</li> <li>b. City Manager Sutherland’s Report</li> <li>c. Mayor Johnson’s Report</li> </ul> | <ul style="list-style-type: none"> <li>d. Solicitor Haas’ Report</li> <li>e. Auditor William’s Report</li> </ul> |
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**Miscellaneous business from City Council:**

Sean Dunne	1 <sup>st</sup> Ward	Charlotte Gordon	2 <sup>nd</sup> Ward
Kevin E. Johnson	3 <sup>rd</sup> Ward	Andrew McManus	4 <sup>th</sup> Ward
Edwin Martell	5 <sup>th</sup> Ward	Thomas K. Lowe	6 <sup>th</sup> Ward

10. Adjournment