

	<p><b>PORTSMOUTH CITY COUNCIL</b></p> <p><b>Regular Session</b></p> <p><b>- A G E N D A -</b></p> <p><i>Being Held at Shawnee State University Ballroom</i></p>	<p>728 2<sup>nd</sup> Street Portsmouth, Ohio 45662 <a href="http://www.portsmouthoh.org">www.portsmouthoh.org</a></p> <p>Diana Ratliff City Clerk 740-354-4706</p>
<p><b>Monday July 13, 2020</b></p>	<p><b>6:00 p.m.</b></p>	<p><b>City Council</b></p>

1. Call to Order by Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal - Regular Session of June 22, 2020
5. Public Hearing – None Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda.  
**NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**
7. **LEGISLATION – THIRD READING**
  - a) An Ordinance enacting a new Chapter entitled "Discrimination Prohibited", of the Codified Ordinances of the City of Portsmouth establishing a procedure to protect and safeguard the right and opportunity of all persons to be free from all forms of discrimination, including discrimination based on age, race, color, creed, religion, national origin, ancestry, disability, marital status, gender, sex, gender identity or expression, sexual orientation, or physical characteristic. **CM-20-21**
  - b) An Ordinance amending Section 125.03 (K) – Procedures to Determine the Lowest and Best Bid for Construction of Public Improvements of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-20-21**
  - c) An Ordinance amending Chapter 171- Fair Housing Practices of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-20-21**
  - d) An Ordinance amending Section 541.08 – Ethnic Intimidation of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-20-21**

**LEGISLATION – SECOND READING**

  - e) An Ordinance Enacting a new Chapter entitled “Contractor Registration”, of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-20-30**
  - f) An Ordinance authorizing the City Manager to sell the former Adelphia Building Property with stipulations in the contract so this property does not sit idle and progress be made to improve the area. **CM-20-31**

**LEGISLATION – FIRST READING**

- g) An Ordinance amending Section 753.21 – Parking Trailers and Campers Outside Licensed Campgrounds of the Codified Ordinances of the city of Portsmouth, Ohio. Pursuant to Council Rule 5, this legislation is requested to be passed as an emergency in accordance with Section 10 of the Charter for the City of Portsmouth in order to facilitate administration, daily operation and avoid practical and legal entanglements. CM-20-33
- h) An Ordinance authorizing the appropriation of \$4,200.00 for the service of Live-Streaming City Council meetings to be paid from City Council Miscellaneous Fund No. 101.101.5299. Pursuant to Council Rule 5, this legislation is requested to be passed as an emergency in accordance with Section 10 of the Charter for the City of Portsmouth in order to facilitate administration, daily operation and avoid practical and legal entanglements. CM-20-34
- i) An Ordinance authorizing the appropriation of \$6,500.00 for the appraisal of Spartan Municipal Stadium to be paid from CIP City Council Land Improvements Fund No. 301.101.5502. CM-20-35
- j) A Resolution authorizing the removal of 10% pension pickup paid to the Ohio Police & Fire Pension Fund (“OP&F”) by the City of Portsmouth, Ohio for the Fire Chief and Police Chief as a result of a modified salary structure with the removal of this pickup to be effective August 1, 2020. Added to CM agenda 6-22-2020

8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

9. **Miscellaneous Business and Reports**

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| <ul style="list-style-type: none"> <li>a. City Clerk Ratliff’s Report</li> <li>b. City Manager Sutherland’s Report</li> <li>c. Mayor Johnson’s Report</li> </ul> | <ul style="list-style-type: none"> <li>d. Solicitor Haas’ Report</li> <li>e. Auditor William’s Report</li> </ul> |
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**Miscellaneous business from City Council:**

Sean Dunne	1 <sup>st</sup> Ward	Charlotte Gordon	2 <sup>nd</sup> Ward
Kevin E. Johnson	3 <sup>rd</sup> Ward	Andrew McManus	4 <sup>th</sup> Ward
Edwin Martell	5 <sup>th</sup> Ward	Thomas K. Lowe	6 <sup>th</sup> Ward

10. Adjournment