



PORTSMOUTH CITY COUNCIL

Regular Session

- A G E N D A -

*Being Held at Shawnee State University
Ballroom*

728 2nd Street
Portsmouth, Ohio 45662
www.portsmouthoh.org

Diana Ratliff
City Clerk
740-354-4706

Monday August 24, 2020

6:00 p.m.

City Council

1. Call to Order by Mayor Kevin E. Johnson
 2. Invocation - Pledge of Allegiance to the Flag
 3. Roll Call
 4. Reading and disposing of the Journal - Regular Session of August 10, 2020
 5. Public Hearing – None Scheduled
 6. Statements or remarks of citizens present in Council Chambers on items on the Agenda.
NOTE: All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**
 7. **LEGISLATION – THIRD READING**
 - a) An Ordinance authorizing the vacation of the alley located between 5544 and 5534 Wilson Avenue as requested by Matthew Reeder and Kimberly Reeder, and more fully described in the attached legal description, with the City of Portsmouth reserving all easements to this property. **CM-20-37**
 - b) An Ordinance authorizing the establishment of Designated Outdoor Refreshment Area (DORA). **CM-20-38**
 - c) An Ordinance authorizing the appropriation of \$2,959.19 from FEMA Grant Fund No. 261 to be applied towards the purchase of a drone for the City. **CM-20-41**
 - d) An Ordinance enacting a new Chapter entitled the City of Portsmouth Human Rights Commission of the Codified Ordinances of the City of Portsmouth. **CM-20-42**
- LEGISLATION – SECOND READING**
- e) An Ordinance authorizing the acceptance of \$155,712.00 from the Ohio Department of Natural Resources Land and Water Conservation Fund for the Portsmouth Skatepark Project and the appropriation of the same to Community Development Fund No. 301. **Added to 8-10-2020**
 - f) An Ordinance authorizing the acceptance of \$150,000.00 from the Ohio Development Services Agency Community Development Block Grant for the Portsmouth Skatepark Project and the appropriation of the same to Community Development Fund No. 243. **Added to 8-10-2020**
 - g) An Ordinance authorizing the acceptance of \$27,890.00 from the Ohio Department of Natural Resources NatureWorks Program for the Bannon Park Pickleball Court project and the appropriation of the same to ~~Community Development~~ **Capital Improvement** Fund No. 301. **Added to 8-10-2020**

LEGISLATION – FIRST READING

- h) An Ordinance amending Section 513.03(C) (2) Drug Abuse: Controlled Substance possession or use of the Codified Ordinances of the City of Portsmouth, Ohio. CM-20-46
- i) An Ordinance authorizing the appropriation of funds from Police Department CIP Miscellaneous Fund No. 301.221.5529 to participate in a five-year program for the replacement of Tasers in the police department as outlined in the attached Exhibit A. CM-20-47
- j) An Ordinance ratifying the contract between the Portsmouth City Auditor and Local 1039C, Ohio Council 8 of the American Federation of State, County and Municipal Employees (AFSCME) AFL-CIO, for the period of January 1, 2020 through December 31, 2022. CM-20-48
- k) An Ordinance to amend the Salary Ordinance as amended by Ordinance No. 25 of 2020 to reflect a 2.75% wage increase for AFSCME Local No. 1039C retroactive to January 1, 2020, a 2.75% wage increase for IAFF Local No. 9 retroactive to January 1, 2020 and a 10% wage increase effective September 1, 2020 along with the removal of 10% pension pickup effective September 1, 2020 for IAFF Local No. 9 and repeal Ordinance No. 25 of 2020. CM-20-49
- l) A Resolution accepting the amounts and rates as determined by the Budget Commission of Scioto County, Ohio, authorizing the necessary tax levies, and certifying the same to the Auditor of said County. CM-20-50
- m) A Resolution to enter into a Memorandum of Agreement (MOA) between the City of Portsmouth, Ohio and the Village of New Boston, Ohio as outlined in the attached Exhibit A. CM-20-51

8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

9. **Miscellaneous Business and Reports**
- a. City Clerk Ratliff’s Report
 - b. City Manager Sutherland’s Report
 - c. Mayor Johnson’s Report

- d. Solicitor Haas’ Report
- e. Auditor William’s Report

Miscellaneous business from City Council:

Sean Dunne	1 st Ward	Charlotte Gordon	2 nd Ward
Kevin E. Johnson	3 rd Ward	Andrew McManus	4 th Ward
Edwin Martell	5 th Ward	Thomas K. Lowe	6 th Ward

10. Adjournment