



## PORTSMOUTH CITY COUNCIL

### Regular Session

### - A G E N D A -

*Being Held at Shawnee State University  
Ballroom*

728 2<sup>nd</sup> Street  
Portsmouth, Ohio 45662  
[www.portsmouthoh.org](http://www.portsmouthoh.org)

Diana Ratliff  
City Clerk  
740-354-4706

Monday September 28, 2020

6:00 p.m.

City Council

1. Call to Order by Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal - Regular Session of September 14, 2020
5. Public Hearing – None Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda.  
**NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**
7. **LEGISLATION – THIRD READING**
  - a) An Ordinance amending Section 513.03(C) (2) Drug Abuse: Controlled Substance possession or use of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-20-46**
  - b) An Ordinance authorizing the appropriation of funds from Police Department CIP Miscellaneous Fund No. 301.221.5529 to participate in a five-year program for the replacement of Tasers in the police department as outlined in the attached Exhibit A. **CM-20-47****LEGISLATION – SECOND READING**
  - c) An Ordinance Enacting a new Chapter entitled Portsmouth Art Commission of the Codified Ordinances of the City of Portsmouth. **CM-20-53****LEGISLATION – FIRST READING**
  - d) An Ordinance Authorizing the appropriation of \$160,000.00 from Wastewater Fund No. 621 in order to increase appropriations for certain projects. **CM-20-56**
  - e) An Ordinance authorizing the appropriation of \$110,000.00 from Water Works Fund No. 606 for the design of a water pumping station for the area east of St. Rt. 522 in the Franklin Furnace area. Pursuant to Council Rule 5, this legislation is requested to be passed as an emergency in accordance with Section 10 of the Charter for the City of Portsmouth in order to facilitate administration, daily operation and avoid practical and legal entanglements. **CM-20-57**
  - f) An Ordinance authorizing the City Manager to apply for the Ohio Department of Natural Resources, Land and Water Conservation Fund grant to construct new stage seating at the riverfront. **CM-20-58**

8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

9. **Miscellaneous Business and Reports**
- a. City Clerk Ratliff's Report
  - b. City Manager Sutherland's Report
  - c. Mayor Johnson's Report

- d. Solicitor Haas' Report
- e. Auditor William's Report

**Miscellaneous business from City Council:**

Sean Dunne	1 <sup>st</sup> Ward	Charlotte Gordon	2 <sup>nd</sup> Ward
Kevin E. Johnson	3 <sup>rd</sup> Ward	Andrew McManus	4 <sup>th</sup> Ward
Edwin Martell	5 <sup>th</sup> Ward	Thomas K. Lowe	6 <sup>th</sup> Ward

10. Adjournment