



# City of Portsmouth

Office of the City Manager

728 Second Street  
Portsmouth, Ohio 45662



## CITY MANAGER'S CONFERENCE AGENDA

Portsmouth City Council Meeting on

November 18, 2019

- |                                      |                         |
|--------------------------------------|-------------------------|
| 1. Health Department Advance         | CM 19- <del>76</del> 77 |
| 2. Tentative FOP Local #33 Agreement | CM 19- <del>77</del> 78 |

### Discussion Item

1. Possible Land Acquisition Portsmouth City Schools