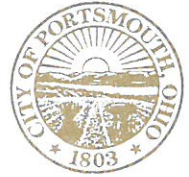


City of Portsmouth

Office of the City Manager

728 Second Street
Portsmouth, Ohio 45662



CITY MANAGER'S CONFERENCE AGENDA

Portsmouth City Council Meeting on

April 10, 2017

- | | |
|---|----------|
| 1. Branch Rickey Lease | CM-17-29 |
| 2. Resolution for ARC Grant Application Sunrise Main | CM-17-30 |
| 3. Resolution for ODOT Grant Application Multi-Use Path | CM-17-31 |
| 4. Purchase of Two (2) Lawnmowers for Public Service | CM-17-32 |