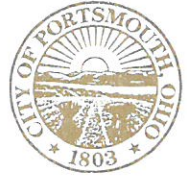


# City of Portsmouth

Office of the City Manager

728 Second Street  
Portsmouth, Ohio 45662



## CITY MANAGER'S CONFERENCE AGENDA

Portsmouth City Council Meeting on

February 13, 2017

- |  |          |
|--|----------|
| 1. Acceptance of JAG Grant for In-car Cameras      | CM-17-08 |
| 2. Acceptance of JAG Grant for Drug Task Force     | CM-17-09 |
| 3. Donation of a Marked Police Cruiser to SCCTC    | CM-17-10 |
| 4. Code Clean Up Chapter 735.04 Garage Sales       | CM-17-11 |
| 5. Code Cleanup Chapter 1501.01 (a) Fire Code      | CM-17-12 |
| 6. Code Cleanup Chapter 1511.01 Open Burning       | CM-17-13 |
| 7. Code Cleanup Deleting Chapter 1511.02           | CM-17-14 |
| 8. Code Cleanup Deleting Chapter 1511.03           | CM-17-15 |
| 9. Code Cleanup Deleting Chapter 1511.04           | CM-17-16 |
| 10. Code Cleanup Deleting Chapter 1511.05          | CM-17-17 |
| 11. Code Clean Up Chapter 1503.01 Fees             | CM-17-18 |
| 12. Poggemeyer Amendment-Multi-Use Path            | CM-17-19 |
| 13. Portsmouth Schools Athletic Complex Facilities | CM-17-20 |
| 14. Multi-way Stop at Grandview and Dorman         | CM-17-21 |
| 15. Review of Adopt-A-Park Program                 | CM-17-22 |
| 16. Housing Revolving Loan Fund                    | CM-17-23 |