



# City of Portsmouth

Office of the City Manager

728 Second Street  
Portsmouth, Ohio 45662



## **CITY MANAGER'S CONFERENCE AGENDA**

**Portsmouth City Council Meeting on**

**FEBRUARY 22, 2016**

- |     |   |          |
|-----|---|----------|
| 1.  | Chapter 771 & 773 Pawnbrokers & Second Hand     | CM-16-06 |
| 2.  | Flood Defense Levy Renewal                      | CM-16-10 |
| 3.  | Tasers Grant Fund Transfer                      | CM-16-11 |
| 4.  | Taser Grant Acceptance                          | CM-16-12 |
| 5.  | Safety/Investigative Equipment Fund Transfer    | CM-16-13 |
| 6.  | Safety/Investigative Equipment Grant Acceptance | CM-16-14 |
| 7.  | Task Force Grant Fund Transfer                  | CM-16-15 |
| 8.  | Task Force Grant Acceptance                     | CM-16-16 |
| 9.  | 2016 Salary Ordinance                           | CM-16-17 |
| 10. | Waterline Relocation Agreement                  | CM-16-18 |
| 11. | Waterline Relocation Appropriation              | CM-16-19 |
| 12. | Definition of Consent Agenda (Aeh)              |          |
| 13. | Change Mayor to City Manager Codification (Aeh) |          |