



## PORTSMOUTH CITY COUNCIL

### Regular Meeting

### - A G E N D A -

728 2<sup>nd</sup> Street  
Portsmouth, Ohio 45662  
[www.portsmouthoh.org](http://www.portsmouthoh.org)

Diana Ratliff  
City Clerk  
740-354-4706

Monday, October 10, 2016

6:00 p.m.

City Council

#### **\*\*AMENDED AGENDA\*\***

1. Call to Order by Mayor Kalb
2. Invocation - Pledge of Allegiance to the Flag.
3. Roll Call
4. Reading and disposing of the Journal – Regular Session – September 26, 2016
5. Public Hearing – Non Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.** **Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

#### **7. LEGISLATION – THIRD READING**

- a. An Ordinance amending Section 705.22 – Second-Hand Automobile Dealers of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-16-105**
- b. An Ordinance amending Section 705.25 – Peddlers of Goods Carried by Hand of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-16-106**
- c. An Ordinance amending Section 705.29 – Street Vendors of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-16-110**
- \*\*d. An Ordinance amending Section 705.33 – Amending Section 705.33 – Open Markets of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-16-112**
- d. An Ordinance amending Section 735.03 – Hours; Sunday Sales Prohibited of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-16-118**
- e. An Ordinance amending Section 73507 – License Required; Fee of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-16-119**

#### **LEGISLATION – SECOND READING**

- f. An Ordinance amending Section 737.03 – Issuance of License; Fee; Term; Renewal of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-16-120**
- g. An Ordinance amending Section 745.20 – Issuance or Bond of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-16-134**

**LEGISLATION – FIRST READING**

- h. An Ordinance affirming and accepting dedication of public alleys as more particularly described on the plat of the J.F. Stark proposed addition (the “**Stark Addition**”), said plat being located in the Scioto County, Ohio, Recorder’s Office, Abstract City 5-A, Page 154, also on file in the City records. **Added during Solicitor Report 9-26-2016**
- i. An Ordinance authorizing the City Auditor/Treasurer to solicit for applications for depositories for City funds coming into the Finance Department of the City of Portsmouth, Ohio and to designate eligible public depositories for a period of five (5) years, with applications providing for the security to be given by such depositories. **Added during Auditor’s Report 9-26-2016**
- j. A Resolution of support for the Ohio Department of Transportation to proceed with proposed Bike Routes. The Ohio Department of Transportation has worked with the American Association of State Highway and Transportation Officials to propose and approve bike routes throughout the State of Ohio. **Added during Solicitor Report 9-26-2016**

8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.** **Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

9. **Miscellaneous Business and Reports**

- |                                                                                                                                                          |                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>a. City Clerk Ratliff’s Report</li> <li>b. City Manager Allen’s Report</li> <li>c. Mayor Kalb’s Report</li> </ul> | <ul style="list-style-type: none"> <li>d. Solicitor Haas’ Report</li> <li>e. Auditor William’s Report</li> </ul> |
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**Miscellaneous business from City Council:**

Kevin W. Johnson	1 <sup>st</sup> Ward	Jo Ann Aeh	2 <sup>nd</sup> Ward
Kevin E. Johnson	3 <sup>rd</sup> Ward	James D. Kalb	4 <sup>th</sup> Ward
Gene Meadows	5 <sup>th</sup> Ward	Thomas K. Lowe	6 <sup>th</sup> Ward

10. Adjournment