



# City of Portsmouth

Office of the City Manager

728 Second Street  
Portsmouth, Ohio 45662



## CITY MANAGER'S CONFERENCE AGENDA

Portsmouth City Council Meeting on

November 13, 2018

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|---------------------------------------|----------|
| 1. FEMA Appropriation                 | CM 18-52 |
| 2. Fire Department Ambulance Purchase | CM 18-53 |
| 3. Bids for Supplies 2019             | CM 18-54 |
| 4. Municipal Court Appropriation      | CM 18-55 |