

# A G E N D A

## PORTSMOUTH CITY COUNCIL MEETING

Monday, February 8,, 2010

6:00 p.m.

1. Call to order by the President
2. Invocation – Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal – Regular Session  
1/11/10
5. Public Hearing – none scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.**

### 7. LEGISLATION – THIRD READING

- a. Ord. authorizing a requirement that all contractors working within the city register with the Engineering Department and that during times of a natural disaster the City will request the assistance of the Attorney General’s Office, Contractor Registration Program.

Ref: CL 09-65

- b. Ord. amending chapter 1131 of the Codified Ordinances of the City of Portsmouth, Ohio – Administration, Enforcement and Penalty by repealing Section 1131.07 (d) (1) and (2) – Amendments – Action by Council.

Ref: Req. by  
Councilman  
Haas

- c. Ord. to amend the Zoning Map of the City of Portsmouth, Ohio, by rezoning all of Parcel Numbers 13-2640.000 and 33-2921.000 generally known as the former McKinley School, from its current zoning of Residence “A” District to Residence “B” District. This property is more particularly described in the attached Exhibit A.

Ref: CL 09-70  
removed from  
the table

**LEGISLATION cont'd – FIRST READING**

- d. An ordinance to enter into a reciprocity agreement with the Ohio Department of Transportation to allow ODOT to perform snow removal from structures that are in the jurisdiction of both the City and State.

Ref: Mayor's  
1/11/10 request

- e. Ord. authorizing the Mayor of the City of Portsmouth, Ohio to enter into an agreement with Strategic Funding Group, Inc. of Lexington, KY for the purposes of providing strategic grants counsel services, funding research services and grant proposed development and writing services. Said contract shall not exceed the sum of \$25,000.

Ref: Mayor's  
1/11/10 request

- 8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings **shall do so with dignity and shall avoid personal references.**

9. **Miscellaneous business and reports**

- a. City Clerk's Report

- b. Mayor's Report

- c. President's Report

- d. Miscellaneous business from City Council:

Kevin Johnson	1 <sup>st</sup> Ward	Jerrold Albrecht	4 <sup>th</sup> Ward
David Malone	2 <sup>nd</sup> Ward	John Haas	5 <sup>th</sup> Ward
Nicholas Basham	3 <sup>rd</sup> Ward	Richard Noel	6 <sup>th</sup> Ward

- 10. Adjournment