



PORTSMOUTH CITY COUNCIL

Regular Meeting

- A G E N D A -

728 2nd Street
Portsmouth, Ohio 45662
www.portsmouthoh.org

Diana Ratliff
City Clerk
740-354-4706

Monday, March 10, 2014

6:00 p.m.

City Council

1. Call to order by the Mayor
2. Invocation - Pledge of Allegiance to the Flag.
3. Roll Call
4. Reading and disposing of the Journal – Regular Session – February 24, 2014
5. Public Hearing – None Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.** *Citizens that are speaking are requested to state their name and address for the record.*
7. **LEGISLATION – THIRD READING**
 - a. An Ordinance authorizing the City Manager of the City of Portsmouth, Ohio to approve Adopt-A-Park applications of groups requesting to adopt one of the City's twelve parks and accept responsibility for providing services as identified in the application.

DA – Discussion 1-27-2014
- LEGISLATION – FIRST READING**
 - b. An Ordinance authorizing approval of the preliminary legislation submitted by the Ohio Department of Transportation (ODOT) proposing to resurface a portion of US 52 within the corporation limits of the City.

DA-14-09
 - c. An Ordinance to amend the Zoning Map of the City of Portsmouth, Ohio, by rezoning all of Parcel Number 32-2608.000 being approximately 1.82 acres at the corner of Harding and Buckley Avenue in Sciotoville from its current zoning of Residence "B" District to Business "A" District. This property is more particularly described in the description attached hereto as Exhibit A. *Consent Agenda*

DA-14-10
8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting and shall do so with dignity and shall avoid personal references.

9. **Miscellaneous Business and Reports**

- a. City Clerk Ratliff's Report
- b. Manager Allen's Report
- c. Mayor Sturgill's Report
- d. Miscellaneous business from City Council:

Kevin W. Johnson	1 st Ward	Rich Saddler	2 nd Ward
Kevin E. Johnson	3 rd Ward	Jim Kalb	4 th Ward
Gene Meadows	5 th Ward	Steve Sturgill	6 th Ward

- e. Solicitor Haas' Report
- f. Auditor William's Report

10. **Adjournment**