



## PORTSMOUTH CITY COUNCIL

### Regular Session

### - A G E N D A -

728 2<sup>nd</sup> Street  
Portsmouth, Ohio 45662  
[www.portsmouthoh.org](http://www.portsmouthoh.org)

Diana Ratliff  
City Clerk  
740-354-4706

Monday, March 11, 2019

6:00 p.m.

City Council

1. Call to Order by Acting Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal- Regular Session February 25, 2019
5. Public Hearing – None Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda.  
**NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.** **Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**
7. **LEGISLATION - THIRD READING**
  - a) An Ordinance to appoint Sam Sutherland to the position of City Manager of the City of Portsmouth, Ohio. **Added to CM Agenda 12-10-18 – From the Table**
- LEGISLATION - SECOND READING**
  - b) An Ordinance authorizing the City Manager to adjust rules, regulations and fees within the Engineering Department pursuant to the Ohio Board of Building Standards. **CM-19-8**
- LEGISLATION – FIRST READING**
  - c) An Ordinance authorizing the City Manager to enter into an agreement between the City of Portsmouth and Friends of Portsmouth for a Street Arch Lighting Project as per the attached Exhibit A. **CM-19-19**
  - d) A Resolution authorizing the co-naming of Findlay Street between 12th and 16th Streets as “Martin Luther King Jr. Way”. **CM-19-18**
8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda.  
**NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.** **Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

9. **Miscellaneous Business and Reports**

- a. City Clerk Ratliff's Report
- b. City Manager Sutherland's Report
- c. Acting Mayor Johnson's Report
- d. Solicitor Haas' Report
- e. Auditor William's Report

**Miscellaneous business from City Council:**

Sean Dunne	1 <sup>st</sup> Ward	Jo Ann Aeh	2 <sup>nd</sup> Ward
Kevin E. Johnson	3 <sup>rd</sup> Ward	Jerrold Albrecht	4 <sup>th</sup> Ward
Gene Meadows	5 <sup>th</sup> Ward	Thomas K. Lowe	6 <sup>th</sup> Ward

10. Adjournment