



PORTSMOUTH CITY COUNCIL

Regular Session

- A G E N D A -

728 2nd Street
Portsmouth, Ohio 45662
www.portsmouthoh.org

Diana Ratliff
City Clerk
740-354-4706

Monday, April 23, 2018

6:00 p.m.

City Council

1. Call to Order by Acting Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal- Regular Session April 9, 2018
5. Public Hearing – None Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.** *Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.*
7. **LEGISLATION**
 - a) An Ordinance authorizing renewing the terms of the 99-year lease agreement between Scioto County Counseling Center Inc. and the City of Portsmouth regarding the use of 411 Court Street, Portsmouth, OH. **CM-18-18**
 - b) A Resolution authorizing the Acting City Manager to submit to the Ohio Department of Natural Resources (ODNR) an application for a FY 2018 Nature Works Grant and upon receipt of the grant enter into an agreement to carry out provisions of the grant. **CM-18-16**
 - c) A Resolution opposing the construction of an onsite waste disposal facility at the U.S Department of Energy's (DOE) Portsmouth Gaseous Diffusion Plant in Piketon, Ohio. **CM-18-17**
8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.** *Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.*
9. **Miscellaneous Business and Reports**
 - a. City Clerk Ratliff's Report
 - b. Acting City Manager Sutherland's Report
 - c. Acting Mayor Johnson's Report
 - d. Solicitor Haas' Report
 - e. Auditor William's Report

Miscellaneous business from City Council:

Sean Dunne	1 st Ward	Jo Ann Aeh	2 nd Ward
Kevin E. Johnson	3 rd Ward	Jerrold Albrecht	4 th Ward
Gene Meadows	5 th Ward	Thomas K. Lowe	6 th Ward

10. Adjournment