



**PORTSMOUTH CITY COUNCIL**

**Regular Session**

**- A G E N D A -**

728 2<sup>nd</sup> Street  
Portsmouth, Ohio 45662  
[www.portsmouthoh.org](http://www.portsmouthoh.org)

Diana Ratliff  
City Clerk  
740-354-4706

**Monday July 22, 2019**

**6:00 p.m.**

**City Council**

1. Call to Order by Acting Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal - Regular Session July 08, 2019
5. Public Hearing – None Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda.  
**NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

**7. LEGISLATION - THIRD READING**

- a) An Ordinance authorizing the appropriation of \$7,000.00 from Capital Improvement Fund No. 301 to be paid from Land Improvement Cemetery/Grounds Line Item No. 301.333.5502 for fence repairs at Branch Rickey Park. **CM-19-49**

**LEGISLATION – FIRST READING**

- b) An Ordinance amending Section 941.20(a) –Weeds, Grass, Vines, Brush and Shrubbery; Maintenance of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-19-53**

8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda.  
**NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

**9. Miscellaneous Business and Reports**

- |                                     |                             |
|-------------------------------------|-----------------------------|
| a. City Clerk Ratliff’s Report      | d. Solicitor Haas’ Report   |
| b. City Manager Sutherland’s Report | e. Auditor William’s Report |
| c. Acting Mayor Johnson’s Report    |                             |

**Miscellaneous business from City Council:**

Sean Dunne	1 <sup>st</sup> Ward	Vacant	2 <sup>nd</sup> Ward
Kevin E. Johnson	3 <sup>rd</sup> Ward	Jerrold Albrecht	4 <sup>th</sup> Ward
Gene Meadows	5 <sup>th</sup> Ward	Thomas K. Lowe	6 <sup>th</sup> Ward

10. Adjournment