



# City of Portsmouth

Office of the City Manager

728 Second Street  
Portsmouth, Ohio 45662



## **CITY MANAGER'S CONFERENCE AGENDA**

### **Portsmouth City Council Meeting on**

**December 12, 2016**

- |    |   |           |
|----|---|-----------|
| 1. | Dog Warden Agreement                            | CM-16-183 |
| 2. | Authorization to Bid 2017                       | CM-16-184 |
| 3. | SOPA Agreement 2017-2019                        | CM-16-185 |
| 4. | Charter Amendment Chapter 164 Hours of Labor    | CM-16-186 |
| 5. | Creation of Building Reserve Fund #103          | CM-16-187 |
| 6. | Transfer of \$50,000 into Building Reserve Fund | CM-16-188 |