



PORTSMOUTH CITY COUNCIL

Regular Meeting

- A G E N D A -

728 2nd Street
Portsmouth, Ohio 45662
www.portsmouthoh.org

Diana Ratliff
City Clerk
740-354-4706

Monday, May 12, 2014

6:00 p.m.

City Council

1. Call to order by the Mayor
 2. Invocation - Pledge of Allegiance to the Flag.
 3. Roll Call
 4. Reading and disposing of the Journal – Regular Session – April 28, 2014
 5. Public Hearing – None Scheduled
 6. Statements or remarks of citizens present in Council Chambers on items on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand.** *Citizens that are speaking are requested to state their name and address for the record.*
 7. **LEGISLATION – THIRD READING**
 - a. An Ordinance authorizing the Public Records Policy for the City of Portsmouth be officially adopted to satisfy the request by Wendy McGoon of the State of Ohio Auditor’s Office. (Exhibit A attached). **DA-14-15**
 - b. An Ordinance To amend the Codified Ordinances of the City of Portsmouth, Ohio by enactment of a supplemental section to Chapter 339 to prohibit the use of Jake brakes and other similar engine retarders. **DA-14-17**
- LEGISLATION – SECOND READING**
- c. An Ordinance authorizing the amendment of Chapter 941 of the Codified Ordinances of the City of Portsmouth, Ohio, entitled Garbage, Rubbish and Weeds, Section 941.15(a) (b) (c) and removing (d) - Rates for Residential Collection and Disposal to increase Sanitation rates in the City of Portsmouth. **DA-14-21**
 - d. A Resolution authorizing cooperative agreement for construction of the sewer system improvements projects between the City of Portsmouth and the Ohio Water Development Authority. **DA-14-22**
(From the Table)

LEGISLATION – FIRST READING

e. An Ordinance amending Section 181.05 Return and Payment of Tax of Chapter 181 of the Codified Ordinances of the City of Portsmouth, Ohio – Income Tax, to require mandatory Income Tax Filing to become effective January 1, 2015. DA - 14-18

8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting and shall do so with dignity and shall avoid personal references.

9. **Miscellaneous Business and Reports**

a. City Clerk Ratliff’s Report

b. City Manager Allen’s Report

c. Mayor Sturgill’s Report

d. Miscellaneous business from City Council:

Kevin W. Johnson	1 st Ward	Rich Saddler	2 nd Ward
Kevin E. Johnson	3 rd Ward	Jim Kalb	4 th Ward
Gene Meadows	5 th Ward	Steve Sturgill	6 th Ward

e. Solicitor Haas’ Report

f. Auditor William’s Report

10. Adjournment